

Watch & Clock Show January 2023!

San Diego Watch & Clock Show!

January 26-28, 2023

La Mesa Community Center

4975 Memorial Drive La Mesa CA

Hosted by NAWCC Chapter 59 and Chapter 136

General Chair: Jodi Visosky (619) 403-0947

Mart Chair: John Visosky (619) 403-1739



Thursday, January 26

Registration 5 pm - 9 pm
NAWCC Member Access 5 pm - 9 pm

Friday, January 27

NAWCC Member Access 9 am - 6 pm
Public Admitted 1 pm - 6pm

Saturday, January 28

Membership Admitted 9 am - 3 pm
Public Admitted 9 am - 3 pm

Southwest California Regional Returns!

- NAWCC Regional Convention guidelines and California state Tax Laws apply
- **Display cases** available for rent below
- **PUBLIC ADMITTED** Friday afternoon and Saturday!
- **6 foot tables**
- **New Venue with free parking and easy access**
***** SAVE MONEY: PRE-REGISTER*****

The Fine Print: Postmark cut-off for pre-registration: Thursday, January 5th. No pre-registration permitted after cut-off date. Tables are assigned on a first-paid basis. One family per pre-registration form. Multiple tables reserved by groups must be received in one envelope to ensure placement together. Maximum two adult registrants per table and shared table holder must be listed. **No shared tables at the door.** The NAWCC, Chapter 59, Chapter 136, the Southwest California Regional and its officers, directors, employees, agents, and members are NOT responsible for any loss, damage, injury, or tort during this event or related activities.

Member Name _____
NAWCC # _____
Address _____
City _____
State _____ Zip Code _____
Phone (_____) _____
E-mail _____
Spouse's name _____
Child's/Children's name(s) _____
Shared table holder name _____
Table placement requests _____

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Quantity	Amount enclosed
<i>No pre-registration after 1/5/2023; \$10 added after 1/5/2023</i>	
[] Member Pre-Registration, \$30	\$ _____
[] Spouse Pre-Registration, \$20	\$ _____
OPTIONAL ITEMS (in addition to registration fee)	
[] Either: Early Bird Pass, \$45	\$ _____
[] Or: Mart Table, \$45	\$ _____
[] Children (age 12-18), \$5/ea	\$ _____
[] Children (under age 12)	\$ FREE
[] Rent display cases ideal for watches or parts (3"x2'x3'), \$20/ea	\$ _____
Total enclosed	\$ _____

Make checks payable to: **NAWCC Chapter 59**
Mail to: Southwest California Regional
c/o Mike Dayton
1751 Adrian Court
Alpine, CA 91901
Telephone: Mike at (619) 921-4749
E-mail: pmdayton1@gmail.com